#### NORTHERN CHEYENNE TRIBAL SCHOOLS 2023 - 2024 RETURNING STUDENT APPLICATION

| Name of Student                                                                                                                                                                               |                        |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|
| Last                                                                                                                                                                                          | First                  | Middle                                       |
| Will this student be returning to N.C.T.S.?                                                                                                                                                   | Yes No                 | Grade Level                                  |
| Parent Information Updates, ONLY if chang                                                                                                                                                     |                        | <del></del>                                  |
|                                                                                                                                                                                               |                        |                                              |
| Mother                                                                                                                                                                                        | Home/Cell #            | Work#                                        |
| 5                                                                                                                                                                                             |                        |                                              |
| Father                                                                                                                                                                                        | Home/Cell #            | Work #                                       |
|                                                                                                                                                                                               |                        |                                              |
| Guardian                                                                                                                                                                                      | Home/Cell #            | Work#                                        |
| -                                                                                                                                                                                             |                        |                                              |
| Emergency Contact                                                                                                                                                                             | Home/Cell #            | Work#                                        |
| × × × × × × × × × × × × × × × × × × ×                                                                                                                                                         |                        |                                              |
| Mailing address: P.O. Box City                                                                                                                                                                |                        | State Zip Code                               |
|                                                                                                                                                                                               |                        |                                              |
| Do you have an email address? Yes                                                                                                                                                             | No If yes,             | address:                                     |
| Current Bus Route                                                                                                                                                                             |                        |                                              |
|                                                                                                                                                                                               | *                      |                                              |
| Physical Address with directions:                                                                                                                                                             |                        |                                              |
|                                                                                                                                                                                               |                        |                                              |
|                                                                                                                                                                                               |                        |                                              |
| Students will only be allowed to ride a different                                                                                                                                             | nt bus if we have perm | nission from the parent/guardian and if they |
| have a bus pass signed by a school official.                                                                                                                                                  | 1                      |                                              |
| PARENTAL PERMISSION SLIP: As the                                                                                                                                                              | parent/guardian of     |                                              |
| ( ) NCTS has my permission to transport my                                                                                                                                                    |                        |                                              |
| ( ) I allow my child to participate in all extracurricular activities on or off the school grounds including, but                                                                             |                        |                                              |
| not limited to athletic events or school functions.                                                                                                                                           |                        |                                              |
| ( ) I approve the use of photographs, digital images or video of my child for, among other things, public                                                                                     |                        |                                              |
| Relations, school activities, advertisements, website and fundraising.                                                                                                                        |                        |                                              |
| Parent/Guardian Signature Date                                                                                                                                                                |                        |                                              |
| Returning student applications must be returned to Northern Cheyenne Tribal School .                                                                                                          |                        |                                              |
| The following forms must be attached: ( ) Updated immunization record                                                                                                                         |                        |                                              |
| The following follows must be                                                                                                                                                                 |                        | norization to release                        |
|                                                                                                                                                                                               |                        | ant program form                             |
|                                                                                                                                                                                               |                        | ent Residency Questionnaire                  |
| *Applications will not be a                                                                                                                                                                   | • ,                    |                                              |
| *Applications will not be accepted if the requested forms are not attached.  After August 1 <sup>st</sup> , enrollment will be opened and spaces for returning students cannot be guaranteed. |                        |                                              |
| *If your student will be joining fall sports, they will also need a current sports physical. If you have health                                                                               |                        |                                              |
|                                                                                                                                                                                               | provide a copy of you  |                                              |
| msurance, picase                                                                                                                                                                              | provide a copy or your | and manor vara,                              |

\* Principal (K-12) 406-592-3646 ext. 203

| Student Name: | Grade: |
|---------------|--------|
| Student Name: | Grade: |

### NORTHERN CHEYENNE TRIBAL SCHOOL HEALTH HISTORY FORM AND PARENTAL CONSENT

#### **HEALTH HISTORY**

Please place an "X" on the appropriate line if your child has, or has had, any of the following conditions: Asthma Cancer Bee or Insect Sting Allergy \_\_\_\_\_ Other Allergy: (list) \_\_\_\_\_\_ Mild Severe Menstrual Problems (females) Kidney/Bladder Disease Arthritis Ulcers Heart Murmur Stomach/Bowel Disease \_\_\_\_\_ Seizures/Epilepsy Heart Disease Bleeding problem that required treatment TB (tuberculosis) \_\_\_\_\_ Blood Transfusion(s) Migraine or severe headache \_\_\_\_\_ Frequent colds/sore throats \_\_\_\_Diabetes \_\_\_\_\_ Bronchitis/Lung Problems Gallbladder Disease/Surgery \_\_\_\_\_ Hearing Problems/Earaches \_\_\_\_ Hepatitis Mental Health/Behavioral Issues Vision problems/Wears Glasses/Contacts Skin Condition: Drug or Alcohol Problems Please describe any other health conditions, surgeries, etc., not listed above: Please list all medications and supplements your child currently takes on a regular basis, including over-the-counter medications and supplements and emergency medication such as an inhaler, epi-pen, or migraine/headache medication:

| Parent or | Guardian | Signature |
|-----------|----------|-----------|
|-----------|----------|-----------|

# Consent of Parental/Legal Guardian

| I/we hereb | by give informed consent for                                                                                                                                                        | to:         |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|            | STUDENT                                                                                                                                                                             |             |
| 1.         | Receive first aid and/or medical/dental services in the event of an emergency, illness or in                                                                                        | jury.       |
| 2.         | Be transported to a clinic or hospital in the event of an emergency.                                                                                                                |             |
| 3.         | Take prescription medication properly ordered by a physician and labeled by a pharmacist school. (A note from a parent/guardian must also be signed and sent with all prescriptions |             |
| 4.         | Receive mental/emotional health services including evaluation and recommended treatment necessary.                                                                                  | nt as       |
| 5.         | Be transported home or to another residence or place previously listed by parent/guardian an illness for above listed services.                                                     | in case of  |
|            | ture below indicates that I have read and I understand the consent is being given by me. I have listed for which I do not give consent.                                             | ave crossed |

## Information on Minimum Requirements for School Immunization

Date

Signature of Parent or Guardian

| Vaccine                                              | Total Number                                | Additional Dose Requirements                                                                                                                                                              |
|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Polio                                                | 3 doses and                                 | at least one dose after the fourth birthday                                                                                                                                               |
| DTP/DT/DTaP/Td<br>(tetanus/diphtheria/<br>Pertussis) | 4 doses and                                 | one dose must be given after the fourth birthday                                                                                                                                          |
| Td Booster (tetanus/diphtheria)                      | 1 dose                                      | Prior to entering the 7 <sup>th</sup> grade a pupil must receive a dose of Td. This schedule applies To pupils who have completed the prior 4 Doses listed above.                         |
| MMR (measles, mumps<br>Rubella)                      | Dose 1 on or after 1 <sup>st</sup> birthday | Dose 2 prior to kindergarten entry. A pupil entering any grade from 7-12 who has not already received the 2 <sup>nd</sup> dose at kindergarten age must receive the 2 <sup>nd</sup> dose. |

# **Northern Cheyenne Tribal School**

## **Student Residency Questionnaire**

This document is intended to address the McKinney-Vento Act. Your answers will help the administrator determine residency documents necessary for enrollment of this student.

| 1. Presently, where is the student living? Check on                                                                                                                                                                                                                                                                                                                                                            | е box                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| Section A                                                                                                                                                                                                                                                                                                                                                                                                      | Section B                                                                                         |  |
| <ul> <li>in a shelter</li> <li>doubled-up - Sharing the housing of other persons due to loss of housing, economic hardship, lack of houses, or a similar reason</li> <li>in a motel, hotel, (camping) trailer parks, or camping grounds due to lack of alternative adequate accommodations</li> </ul>                                                                                                          | Choices in Section A do not apply                                                                 |  |
| • in an unsheltered area/place                                                                                                                                                                                                                                                                                                                                                                                 | <b>STOP:</b> If you checked this section, you do                                                  |  |
| <b>CONTINUE:</b> if you checked a box in <b>Section</b>                                                                                                                                                                                                                                                                                                                                                        | not need to complete the remainder of                                                             |  |
| A, complete #2 and the remainder of this                                                                                                                                                                                                                                                                                                                                                                       | this form. Submit to school personnel                                                             |  |
| form  2. The student lives with:                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |  |
| <ul><li>1 parent</li><li>2 parents</li><li>a rela</li><li>alone</li></ul>                                                                                                                                                                                                                                                                                                                                      | tive, friend(s) or other adult(s) with no adults ult that is not the parent or the legal guardian |  |
| Name of Student                                                                                                                                                                                                                                                                                                                                                                                                | • Male • Female                                                                                   |  |
| Birth Date/ Age: Socia                                                                                                                                                                                                                                                                                                                                                                                         | al Security# (if appropriate):                                                                    |  |
| Name of Parent(s)/Legal Guardian(s)                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                        | Zip Phone                                                                                         |  |
| Signature of Parent/Legal Guardian                                                                                                                                                                                                                                                                                                                                                                             | Date                                                                                              |  |
| School Use Only – School Administrator's deter                                                                                                                                                                                                                                                                                                                                                                 | mination of Section A circumstances:                                                              |  |
| If the parent has checked Section B above, completion of form is not required. For any choices in Section A, this form must be completed and provided to the School Registrar immediately after completion. Form will be kept separately from the Student Permanent Record for audit purposes during the year.  Name and phone number of a School Contact Person who may know of the family's situation:  Date |                                                                                                   |  |

| Name of Student:                                       |                                                                            | Grade:                                                                                                                                          |
|--------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                        | Authorization of Relea                                                     | nse of Student                                                                                                                                  |
| • • • • • • • • • • • • • • • • • • • •                | an(s) or other individuals identified ove a student from school during the | on this Authorization for Release of Student school day.                                                                                        |
| to check out the student un                            | less contact is made with the parent(                                      | r Release of Student form shall not be permitted s)/legal guardian(s). If no contact can be made, egardless of the relationship to the student. |
| The office staff that is auth Student Checkout Roster. | orized to release a student shall have                                     | the authorized person sign the student out in the                                                                                               |
| This procedure is being pu student's file.             | t in place for the safety of our studen                                    | ts. This authorization shall be placed in the                                                                                                   |
| The following individual(s                             | ) are authorized to check out my son                                       | /daughter from school:                                                                                                                          |
| Name:                                                  | Relationship to student                                                    | Phone Number                                                                                                                                    |
|                                                        |                                                                            |                                                                                                                                                 |
|                                                        |                                                                            |                                                                                                                                                 |
|                                                        |                                                                            |                                                                                                                                                 |

# Northern Cheyenne Services Unit Lame Deer Dental Clinic

| ear Parent / Guardian:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| The Northern Cheyenne Service Unit is offering a School Sealant Program to Native American students to prevent tooth decay. Participants will have sealants, preventive fluoride treatment(s) and interim restorative care if needed. These services will be provided at the school by an Indian Health Service dentist or dental hygienist. When your child is seen the school will send you a report on the status of your child's oral health.  This project is very important to the oral health of your child. Participation is entirely voluntary and without cost to you. We encourage you to allow your child / children to participate in this valuable health project. This preventive program, however, should not take place of proper home care and visits to your dental professional. If you have any questions regarding this project please contact Marti Caywood at 477-4464.  Please complete and return this form to the school ASAP to ensure your child is seen. |  |  |  |
| I want my child to participate in the school sealant program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| I don't want my child to participate in the school sealant program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| ame of child: Date of birth:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| ge: Gender: Grade: Teacher:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| ignature (Parent / Guardian): Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |

## NORTHERN CHEYENNE TRIBAL SCHOOL ACTIVITY PARTICIPATION FORM

Students who participate in any activity at Northern Cheyenne Tribal School are required to abide by all applicable rules and policies. The penalties for non-compliance are contained in the Tribal School discipline policy and it is the duty of each student participant and his/her parent to read and understand the rules. Coaches/sponsors may have additional rules for his/her sport/activity. A copy of these rules will be provided for the student participant at one of the first practices. By signing the form below, student and parent(s) agree that they have read and agreed to abide by all rules regarding extracurricular / co-curricular activities as stated in the activity handbook, the Tribal School policies and this form including the drug testing policy.

| STUDENT PE                                                                                                      | RMISSION TO PARTICIPATE                                                                            |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| ä                                                                                                               |                                                                                                    |
| I hereby give my consent for                                                                                    | (student) to participate fo                                                                        |
| Northern Cheyenne Tribal School in                                                                              | (oradono) to participato 10                                                                        |
| (activity)                                                                                                      |                                                                                                    |
| ti.                                                                                                             | *                                                                                                  |
| My child and I received and read the Acceptance (student) agree to a participating in Tribal School activities. | tivity Handbook, discussed it together, and I, bide by the rules and policies required of students |
| I also give                                                                                                     | (student) permission to ride school-sponsored                                                      |
| transportation to/from any activity taking                                                                      | g place away from Busby.                                                                           |
| I give my consent for mandated drug tes                                                                         | ting of my child described in the Activity Handbook.                                               |
| l assume all risks of participation in this<br>medical needs or conditions of my child,                         | activity, including any risk associated with any special which are listed below.                   |
|                                                                                                                 |                                                                                                    |

I authorize Northern Cheyenne Tribal School administrators, staff, coaches, sponsors, and chaperones who will participate in this activity to obtain on behalf of my child, at my expense, any first aid or emergency medical services which may be considered necessary or advisable at any time during the activity. I understand that efforts will be made to contact me in the event of any accident or injury to my child, but in the event that I cannot be reached, I hereby authorize the school representative to consent to whatever medical or surgical treatment may be considered necessary or advisable by a physician or nurse treating such injuries.

My child and I further hereby release and hold harmless Northern Cheyenne Tribal School and any individual, officer, employee, trustee, agent or representative of Northern Cheyenne Tribal School, against any and all claims, actions, demands, liabilities, and damages with respect to any injury to my child or any other person, regardless of severity, and/or loss of or damage to property of any type relating to or arising out of any activities or occurrences in any Northern Cheyenne Tribal School activity.

Policy History: Adopted on: July 28, 2016 My child and I further hereby agree to indemnify Northern Cheyenne Tribal School, and its officers, employees, trustees, agents, and representatives against any and all claims, liabilities, damages and expenses, including reasonable attorney's fees, with respect to any injury to person, regardless of severity, and/or loss of or damage to property of any type relating to or arising out of any activities or occurrences on any Northern Cheyenne Tribal School activity or trip and caused, either directly or indirectly by my child or myself.

| i have this form carefully and understand the contents.  |                             |
|----------------------------------------------------------|-----------------------------|
| Parent/Guardian Signature                                | Date                        |
| Student Signature                                        | Date                        |
| Does the student have any medical concerns the coach/spo | onsor needs to be aware of? |
| a                                                        | (4)                         |
| Student allergies to medication:                         |                             |
| Student Date of Birth:                                   |                             |
| Home Phone:                                              |                             |
| Emergency Phone:                                         | es .                        |